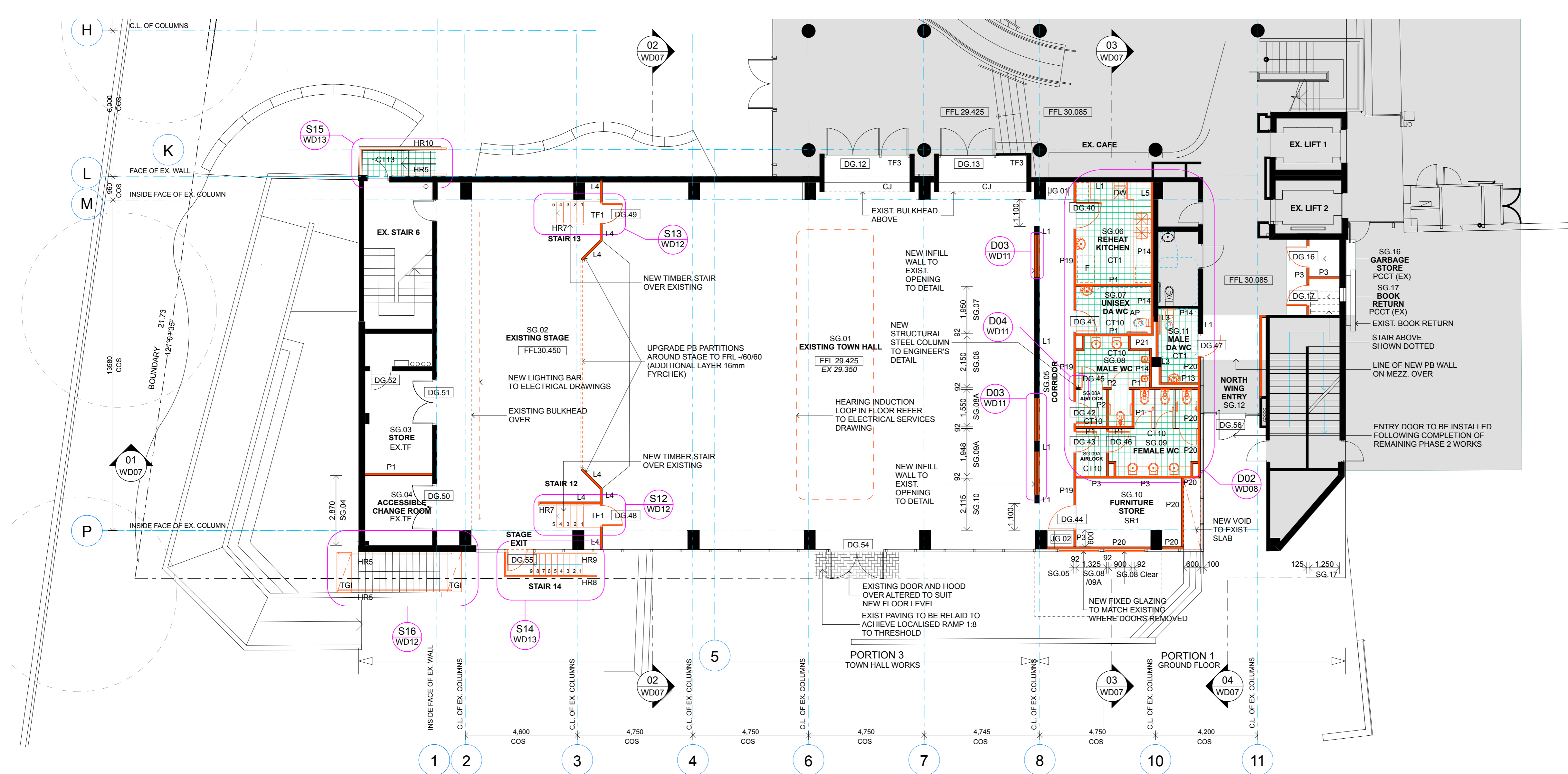


- GENERAL NOTES:**
- REFER TO STRUCTURAL ENGINEER'S DRAWINGS FOR DETAILS OF FOOTINGS, SLABS, STAIR AND RAMP DETAILS, AND ALL OTHER STRUCTURAL DETAILS.
  - REFER TO CIVIL ENGINEER'S DRAWINGS AND LANDSCAPE DRAWINGS, FOR ROADWORKS, FINISHES, SETOUTS AND ROAD DETAILS, PAVED AREAS AND FINISHED EXTERNAL LEVELS.
  - REFER TO LANDSCAPE ARCHITECT'S DRAWINGS FOR ALL LANDSCAPE WORKS, SETOUT OF FOOTPATHS, PAVED AREAS, FINISHED PAVING LEVELS AND TREES.
  - REFER TO CIVIL ENGINEER'S DRAWINGS AND LANDSCAPE ARCHITECT DRAWINGS FOR DETAILS AND SURFACE FINISH OF BITUMEN AND CONCRETE PAVED ROADWORKS.
  - REFER TO LANDSCAPE ARCHITECT'S DRAWINGS AND SPECIFICATION FOR DETAILS OF PROTECTION TO EXISTING TREES TO BE RETAINED.
  - REFER TO HYDRAULIC ENGINEER'S DRAWINGS AND SPECIFICATION FOR ALL HYDRAULIC DETAILS.
  - REFER TO CIVIL AND HYDRAULIC ENGINEER'S DRAWINGS FOR ALL STORMWATER AND DRAINAGE DETAILS.
  - REFER TO ELECTRICAL ENGINEER'S DRAWINGS AND SPECIFICATION FOR ALL DETAILS OF EXTERNAL LIGHTING AND POWER.
- EXISTING WALLS  
 AREAS NOT PART OF PHASE 2 WORKS
- NOTE: TONED AREA NOT INCLUDED IN VARIATION WORKS



A	Issued for Construction	17/07/12
Nº	Revision	Date



**Ashfield Council**  
Ashfield Civic Centre  
Phase 2 - Stage 3



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**Ground & Mezzanine Construction Plan**

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Date:	June 2012	Project No:	12 852	AMEND
Scale:	1:100@A1	Drawing No:	WD05	<b>A</b>